

Main theme	Sub - Theme	Code Number
Socio-economic	Socio-economics	6
Study Name	Change in Traditional Badu Home Layout as a Function of Lifestyle: from Bayt Esh-sha'r to Villa	
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Date of Study	2001	
Objectives	<p>This study aims to understand the built environment development in the Badu culture in the north east badiyah of Jordan. The present study explores the external and internal home layouts that reflect changes in Badu life style as an effect of settlement and urbanization. The research aims to provide an awareness of the impact of urbanization on the rich traditional culture of Jordanian Badu to bridge the gap between the new physical living demands and the moral living demands of traditional societies.</p>	
Output and Recommendation	<p>It is hypothesized that there is a relationship between lifestyle and home layout, at the external and internal levels, in North Badiyah of Jordan. It is concluded that people who live in different home layouts have different lifestyles that ranged form traditional to urban ones. This hypothesis is tested through two research methods: quantitative (field survey) administrated by the interviewer to collect data through a structured questionnaire, and qualitative (field interviews and field visits) where a major points are concluded:</p> <ul style="list-style-type: none"> • Bayt Esh-sha'r symbolizes and facilitates the perfect way of living in the traditional internal layout. • Similarities appear clearly between Bayt Esh-sha'r and modern home in the internal layout. • Bayt Esh-sha'r stayed a core for Badu cultural heritage. 	
Development Aspects	<p>Cultural values are divided into material and non-material. Material values are physical objects that people own, use, or consume on daily basis, product that results from the interaction between different communities. Architecture is a product of material value. Where home is the e most important entity for documenting, imaging, and indicating a community past, present and future. On the other hand, non – material values are social and religious beliefs, communal and associative norms, goals, emotions, proverbs, and activities. Correspondingly, non-material values are considered as deep structures that explain the relationship between material objects and people's way of living.</p>	
Remarks	Thesis submitted in partial fulfillment of the requirements of the degree of M.Sc. in Architecture Engineering.	

